

**DR-2 Disclosure Summary Page****DR-2**

|   |               |                           |                        |
|---|---------------|---------------------------|------------------------|
| <b>Associated Builders &amp; Contractors of Iowa Political Action C</b> |               | <b>Status:</b> Amended    |                        |
| <b>Committee Type:</b>  | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2016              |
| <b>County:</b>  | Polk          | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b>  | 0             | <b>Filed Date</b>         | 7/15/2016 1:51:08 PM   |
| <b>Committee Code:</b>  | 6008          | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b>   | Not Available | <b>Amendment Date</b>     | 10/18/2016 10:44:39 AM |
| <b>Report Date:</b>   | 2016          | <b>Candidate Name:</b>    |                        |

**Treasurer**

|   |                         |                        |
|---|-------------------------|------------------------|
| <b>Last Name:</b> spenner               | <b>First Name:</b> Greg | <b>MI:</b>             |
| <b>Address:</b> 950 Applewood Lane      |                         |                        |
| <b>City:</b> Waukee                     | <b>State:</b> IA        | <b>Zip Code:</b> 50263 |
| <b>E-Mail:</b> greg.spenner@abciowa.org |                         |                        |

**Chairperson**

|                                  |                         |                        |
|----------------------------------|-------------------------|------------------------|
| <b>Last Name:</b> Meyn           | <b>First Name:</b> Kent | <b>MI:</b>             |
| <b>Address:</b> P O Box 192      |                         |                        |
| <b>City:</b> Ames                | <b>State:</b> IA        | <b>Zip Code:</b> 50010 |
| <b>E-Mail:</b> kmeyn@acimech.com |                         |                        |

**Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$37,049.83</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$20,560.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$57,609.83</b> |
| <b>Schedule B: Expenditure Total</b>        | \$299.49           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$57,310.34</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |